

CIVIL SOCIETY, SOCIAL CAPITAL, AND RELATED IDEAS 10/31/06

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Bayart, Jean-François, Stephen Ellis & Béatrice Hibou (1999): *The Criminalization of the State in Africa*. Oxford: James Currey. Thugs, big and small, in public politics and private enterprise.

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Burt, Ronald S. & Marc Knez (1995): "Kinds of Third-Party Effects on Trust," *Rationality and Society* 7: 255-292.

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Charney, Craig (1999): "Civil Society, Political Violence, and Democratic Transitions: Business and the Peace Process in South Africa 1990 to 1994," *Comparative Studies in Society and History* 41: 182-206.

Cohen, Jean L. & Andrew Arato (1992): *Civil Society and Political Theory*. Cambridge: MIT Press. Exhaustive review of ideas concerning "civil society" as a preface to Habermasian normative theory.

Cott, Nancy F. (1998): "Marriage and Women's Citizenship in the United States, 1830-1934," *American Historical Review* 103: 1440-1474.

Edwards, Bob, Michael W. Foley & Mario Diani (2001): eds., *Beyond Tocqueville. Civil Society and the Social Capital Debate in Comparative Perspective*. Hanover: University Press of New England. Critical, empirical treatments of Robert Putnam's theses and related ideas.

Edwards, Michael (2004): *Civil Society*. Oxford: Polity. Accessible distinctions among civil society as associational life, the public sphere, and the good society lead to a dubious synthesis of the three in a plea for creation of the right forms of association to promote the good collective life.

Ekiert, Grzegorz & Jan Kubik (1999): *Rebellious Civil Society. Popular Protest and Democratic Consolidation in Poland, 1989-1993*. Ann Arbor: University of Michigan Press. How and why public protest occurred differently in Poland than elsewhere.

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Fatton, Robert (1992): *Predatory Rule: State and Civil Society in Africa*. Boulder: Lynne Rienner. Ruling class formation, class disarticulation, and subordinate class resistance intertwine to create desperate winner-takes-something struggles.

Feige, Edgar (1998): "Underground Activity and Institutional Change: Productive, Protective, and Predatory Behavior in Transition Economies," in Joan Nelson, Charles Tilly & Lee Walker, eds., *Transforming Post-Communist Political Economies*. Washington: National Academy Press.

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Foley, Michael W. & Bob Edwards (1999): "Is It Time to Disinvest in Social Capital?" *Journal of Public Policy* 19: 141-173.

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Gambetta, Diego (1993): *The Sicilian Mafia. The Business of Private Protection*. Cambridge: Harvard University Press. How mafiosi sell security in an untrusting world.

Gannett, Robert T. Jr. (2003): "Bowling Ninepins in Tocqueville's Township," *American Political Science Review* 97: 1-16.

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Hanagan, Michael & Charles Tilly (1999): eds., *Extending Citizenship, Reconfiguring States*. Lanham, Md.: Rowman & Littlefield. The comparative history of citizenship.

Heimer, Carol A. (1985): *Reactive Risk and Rational Action: Managing Moral Hazard in Insurance Contracts*. Berkeley: University of California Press. How signaling, reassurance, and trust work when money is at stake.

Hobsbawm, Eric & George Rudé (1969): *Captain Swing: A Social History of the Great English Agricultural Uprisings of 1830*. New York: Pantheon. A great team forms for the close examination of who took part, where, how and why.

Hoffmann, Stefan-Ludwig (2003): "Democracy and Associations in the Long Nineteenth Century: Toward a Transnational Perspective," *Journal of Modern History* 269-299.

Ikegami, Eiko (2000): "A Sociological Theory of Publics: Identity and Culture as Emergent Properties in Networks," *Social Research* 67: 989-1029. (2005): *Bonds of Civility. Aesthetic Networks and the Political Origins of Japanese Culture*. Cambridge: Cambridge University Press. How pursuit of the beautiful created ties and publics that eventually permeated Japanese political culture.

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Jacobs, Ronald N. (1996): "Civil Society and Crisis: Culture, Discourse, and the Rodney King Beating," *American Journal of Sociology* 101: 1238-1272.

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Kaldor, Mary, Helmut Anheier & Marlies Glasius (2003): eds., *Global Civil Society 2003*. Oxford: Oxford University Press. Third volume of an annual publication. Not only statistics and chronologies, but critical articles on various forms of activism, especially transnational.

Kaufman, Jason (2002): *For the Common Good? American Civic Life and the Golden Age of Fraternity*. Oxford: Oxford University Press. Deeply documented skepticism about the democratic benefits of America's intense but exclusionary voluntary associations.

Kaufman, Jason & David Weintraub (2004): "Social-Capital Formation and American Fraternal Association: New Empirical Evidence," *Journal of Interdisciplinary History* 35: 1-36.

Kerber, Linda K. (1998): *No Constitutional Right to Be Ladies. Women and the Obligations of Citizenship*. New York: Hill & Wang. Through well told stories extending from the American Revolution to the present, Kerber follows legal conflicts between principles of equality and restrictions on women's relations to the state.

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Minkoff, Debra C. (1997): "Producing Social Capital: National Social Movements and Civil Society," *American Behavioral Scientist* 40: 606-619.

Moore, Barrington, Jr. (1979): *Injustice. The Social Bases of Obedience and Revolt*. White Plains, N.Y.: M.E. Sharpe. Utterly thoughtful, deeply knowledgeable, widely exploratory.

Muldrew, Craig (1998): *The Economy of Obligation: the Culture of Credit and Social Relations in Early Modern England*. New York: St. Martin's. Max Weber confounded: how the 16th century's increasing reliance on credit promoted a politics of reputation. See also his (2001): "Hard Food for Midas': Cash and its Social Value in Early Modern England," *Past & Present* 170: 78-120.

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Putnam, Robert D. (1993): *Making Democracy Work. Civic Traditions in Modern Italy*. Princeton: Princeton University Press. Embedding democratic institutions in civic reciprocity and sociability makes them work. (For a skeptical view of Putnam's causal reasoning, however, see Sidney Tarrow, "Making Social Science Work Across Space and Time: A Critical Reflection on Robert Putnam's *Making Democracy Work*," *American Political Science Review* 90 [1996], 389-397.) For extrapolation of the reasoning to the contemporary US, see Putnam (2000): *Bowling Alone. The Collapse and Revival of American Community*. New York: Simon & Schuster.

Rotberg, Robert (1999): ed., "Patterns of Social Capital: Stability and Change in Comparative Perspective," *Journal of Interdisciplinary History* 29: nos. 3 and 4, Winter and Spring 1999, two entire issues. Robert Putnam, Gene Brucker, Jack Greene, Mary Ryan, Elisabeth Clemens, Claudia Goldin, Lucian Pye, and other heavyweights weigh in with detailed studies that enrich the problem but leave Putnam's original gloves battered.

Sampson, Robert J., Doug McAdam, Heather MacIndoe & Simón Weffer-Elizondo (2005): "Civil Society Reconsidered: The Durable Nature and Community Structure of Collective Civic Action," *American Journal of Sociology* 111: 673-714.

Seligman, Adam (1992): *The Idea of Civil Society*. New York: Free Press. Where the idea came from, and the many forms it now takes. (1997): *The Problem of Trust*. Princeton: Princeton University Press. What it means and why it might be disappearing.

Shapiro, Susan P. (1987): "The Social Control of Impersonal Trust," *American Journal of Sociology* 93: 623-658.

Sheller, Mimi (2000): *Democracy After Slavery. Black Publics and Peasant Radicalism in Haiti and Jamaica*. London: Macmillan (Warwick University Caribbean Studies). How ex-slaves refashioned national political institutions with less and more democratic outcomes.

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Steinmetz, George (1999): ed., *State/Culture. State-Formation after the Cultural Turn*. Ithaca: Cornell University Press. Why and how to incorporate culture into macropolitical analyses.

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Szreter, Simon (2002): "The State of Social Capital: Bringing Back In Power, Politics, and History," *Theory & Society* 31: 573-621.

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Tilly, Louise A. et al. (1997): "Scholarly Controversy: Women, Work, and Citizenship," *International Labor and Working-Class History* no. 52: 1-71. Critiques by Chiara Saraceno, Ann Shola Orloff, Roderick Phillips & W. Robert Lee.

Uslaner, Eric M. (2002): *The Moral Foundations of Trust*. Cambridge: Cambridge University Press. At least as measured by claims to trust strangers, generalized trust arises from childhood socialization, declines with pervasive inequality, and differs significantly from particularized trust and trust in government.

Varese, Federico (2000): "Pervasive Corruption" in Alena Ledeneva & Marina Kurkchyan, eds., *Economic Crime in Russia*. The Hague: Kluwer Law International. (2001): *The Russian Mafia. Private Protection in a New Market Economy*. Oxford: Oxford University Press. Comparison with Sicily, historical background, and field work in Perm combine to cover the development and operation of protection rackets at the edge of the legal economy.

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Woolcock, Michael (1998): "Social Capital and Economic Development: Toward a Theoretical Synthesis and Policy Framework," *Theory and Society* 27: 151-208.

Zelizer, Viviana (1979): *Morals and Markets. The Development of Life Insurance in the United States*. New York: Columbia University Press. At first, odd as it may seem, people didn't trust or like life insurance. How and why did that change?